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Integrity, and Fidelity to the Cause of Christ.

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The Sufferings of Christ.

REJOINDER NO. I.

The readers of the Western Bap thing to having him on your side of

the amusing to see how ready he is His life instead of mine, delivered, quires an infinite sacrifice in order to take issue with me. He states me from death, was He only human? to atonement. four theories of the person of Christ. When all we like sheep had gone | 2. The sufferings of Christ in huand readily decides that neither of astray, upon whom did the Father man nature, for a limited period, whether Bro. Searcy takes the third He was only human, then the Father suffering is finite.

like man.

G, has truly said, "the two natures

REJOINDER NO. II.

that person was the Christ."

Christ. Now, did this one person | 2. Christ died for sinners. | reading Bro. Gambrell's reply to sult?"

suffering, is to claim that, that part one person, i. e., the Christ-could and to rise from the dead the third transfering and hath ap- We want no idlers or drones about Notes from North Mississippi. of Christ which was divine did not death in one of these natures constiday." The dignity of this divine peared unto Simon." Paul says us." So let us prove to the world participate in His sufferings, or in tute the death of Christ? Certainly sufferer gave infinite value to the sults of men, while the blood trick he was seen of Cephas and then of by the proper exercise of discipline other words, only the human part of not. I rest my hope of Heaven sacrifice on Calvary. will see Bro. Gambrell's reply Christ participated in His sufferings upon the fact, that Christ died for Finally, after all his arguing, Bro. sword of Justice is sheathing itself Jesus met Peter is not recorded. about us," and the church will be the pah association, collecting for the to my first article by reference to and, therefore, the sufferer on the sinners. Remember death does not Gambrell concedes all that I claim. in his heart of love, which brings The curtain falls and hides the scene gainer thereby.

is one of those genial good brethren, Bro. G. quotes a part of this para- cessation of being. of whom it may be said the next best graph only, but does not attempt to answer it, only to say, "Our brother a question is to have him for an op. is evidently mistaken as to what his

writes in that article, I can heartily ferer on the cross was only a hu-syllogism prove. It is a lit the cross is my Savior, He who give finite punishment, and, therefore, re-

the sed- lay the iniquity of us all? Was it would be a finite sacrifice, because

ause the Scriptures do not; for the transgressors." If it was the position."

eves of the blind" and | 2. Christ suffered for sinners.

the person of Christ, it seems only Scriptures, and that He was, buried, inflexible justice was more highly theme, and why should Christians tecost. They were with him, they he may make some noise about it, resulted in good. Also, one of the lege and Record both be represent. necessary for me to show that and that He arose again the third exhalted by his incarnation and cru- love one another? I notice some loved him still. And did Jesus turn but in the end, the world will see great question, of the age, "Total ab-"Christ" suffered in order to show day, according to the Scriptures?" cifixion than it would have been, of the reasons why they should:

I came home from Atlanta with that he suffered in His divine nature, This is a revealed fact which we had it consigned the whole race to 1. Because they are the purchased towards him? The word does not you for it. By all Scriptural means "Matchless Evil" was discussed at chills. Those from this salubrious for, sever from Christ His divine na must believe or disregard the Script endless perdition. It was necessary of the Redeemer's blood. This were say what took place when Jesus met let us rid ourselves of these "Relig- some length, and we had a good climate should be very careful in ture, and He is not divine is not divine in love's Peter after his resurrection from the lous Tramps." Let us have churches time. Our Convention has accom- going east, and not expose themthe Christ of the gaspel. To claim in our Lord made one person, and an underived life, should make this strongest ties. When I cast my eye dead; but it does say, "Go tell my composed of working men and wo- plished good all the time. that Christ was divine, but that His that person was the Christ." If it offering: "Thus it is written and on the scene of that dark tragedy disciples and Peter that I go before men. We once read an advertise-

the paper of March 26th. Bro. G. eross was only a human sufferer. mean annihilation. Death is not a He says: "As to the infinite suffer- forth the purple gore that is to from mortal view. Angels witness-J. B. SEARCY. ly in one way, and that was by their which would have burned us in the and be astonished, O earth, for the a question is to have him for an op. is evidently mistaken as to what his panent. I have all the time contemerate case demands," and then proceeds to the person God as well as man." In my third article I said: "I pro
In my third article I said: "I pro
He who was in one person God as well as man." In the proceeds to the redemption of disciple, notwithstanding all. Be
the person God as well as man." In my third article I said: "I pro
He who was in one person God as the redemption of the proceeds to the redemption of the person God as the person God as the redemption of the person God as the redemption of the person God as the redemption of the person God as the pe plated great pleasure in this discus- argue that as Jesus was both human pose in this paper to show that the well as man suffered for sinners. a well as mine as he bows his head amazing mercy that amid all the and divine He might suffer in one part sufferings of such a divine person as And by virtue of the Divine nature and dies. Oh, he is the shepherd of short-comings, frailties and transand not victory was the aim of us of His being without suffering in all, the man Christ Jesus is essential to participating in the sufferings of the the sheep and his blood avails for gressions of his disciples he loved

Brotherly Love. end, but says, "We are in doubt as to not on his "fellow" His "equal?" If both the sufferer and the period of Of all the Christian graces which strongest ties of brotherly love? adorn the Christian's character, Let the voice of thy elder brother's view as above presented, was also. To whom did the prophet 3. Therefore, the suffering of brotherly love shines the brightest, blood that speaketh better things e affords us but little light refer when he said, "He shall see the Christ in his human nature would Indeed, where this is wanting, every that the blood of Abel, ring in thy subject. From his dilems travail of His soul, and shall be satisfi- not have been a sufficient atone- thing else that makes up the Chris- heart until thou canst feel a flame e fact ed?" Did he refer to Christ considement for sin. In reply Bro. Gam- tian character appears to be a body of love kindled there. How he these who leved in His human hature? Then brell says: "In his last Bro, Scarcy without the spirit. A professed looks down upon us now and with ews of the sufferings of it is not the very. Christ who is to leads out on a new line of argument. Christian who is destitute of the smiles of love for us all he says, esus, we judge that he believes in see of the travail of His soul, and be The sum of all he says amounts to love of God and hence destitute of "Continue ye in my love." Theresatisfied, for only his human soul this: The sufferings of Christ in his brotherly love, although moving fore, upon the redemption which is It so, this is the foundation had anguish, and, therefore, only human nature only could not have among the people of God and claim- in thrist Jesus, I base other reasons the human part of Christ is to be been adequate to meet the demands ing to be one with them, is in fact who Christians should love one an-From the sit appears that I tailed satisfied with the result of His suf- of an infinite law, because the suffer- a mere spiritual corpse being wholly off in. to enable Bro, G, to understand what ferrings, for He who suffered is the er being finite, and the time finite. destitute of vital Godliness. This 2 Because we dll have a common I believe respecting the person one who shall be satisfied with the the value of the sacrifice must be fi- view of the case is clearly and forci- interest in all that pertains to our angle I devoted my first result of His suffering. Again, He nite, and therefore, inadequate." I bly taught in the inspired word. lives here and herafter. We are the ntindy to the consider who bore "the iniquity of as all," is acceept this as a clear synopsis of What is brotherly love? It may be recipients of the same heavenly the one with whom the Father will my article. Here is what he has necessary to define it, if indeed, such graves, enjoy the same privileges and Bro. G. is sure I am in error respect divide a portion with the great," put for an answer to the foregoing a thing can be done. While we blessings. All have the same pre-Christ, and is and permit him to "divide the spoil syllogism. Our readers must judge as meet with it as it shines forth in the ciors promises made to all. We are has found its with the strong." Who was he? Was to whether it amounts to one or not firmament of the revelations of engaged in the same conflicts—sol- contrary they discourage those who those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money, and only contrary they discourage those who have a surplus or money. provided I accept a he "the Christ?" or was he only the He says: "This is assuming that truth, like the stars in the firmament dies in the same army, exposed to are willing to work. Well, suppose I human nature of Christ? Bro. Gam. Deity must be offered and must sufof the heavens, and while the Bible the same trials, temptations, sufferAgain, tramps are a people who nection with the association and readopt no theory, but brell's theory would force him to fer and die for sinners. For that tells us what its fruits are, the char-Scriptures where then is my error? It is above with the great and divide pars and was accented of God as suf- why Christians should love one anwhere then is my error? is to share with the great and divide ners and was accepted of God as sufwhy Christians should love one anlead us on from conquest to victory. They are a danshall need assistance for their famisiler coll from preaching the glori-This I have sought to do, nor has the spoil with the strong, is entitled ficient, was both offered and suffer- other,-yet it does not define it. Bro. 6. shown that I have failed in to this glory, "because He hath pour- ed and died for the ungodly. * * * But while this is so, we are not left

that he had a body, flesh and blood human part of Christ that "poured I did not merely "assume" that the which will be considered a very like ours, I clearly taught, because out His soul unto death," "and made death of "the man Christ Jesus" who meagre one, from the fact that for the Semptures so teach. In this intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months intercession for transgressors," then possessed "the union of the two national months in the possessed "the union of the union of th body he "hungered." "thirsted" and it is the human part of Christ that is tures in one person was necessary to define such a God-given principle, as our destroy by their gossiping giving to Aissions, Annisterial Lou-tongues; never doing anything for cation and the church purposes, etc., but heirer convinced of his error, rec. c., in his flesh and mind, There is no escape from this conclu- Scripture and logical reasoning. If the dust endeavoring to explain the sion, without a reckless disregard of I missquoted or misinterpreted any glory and power of the great lumin-Since Bro. Gambrell would not en- the laws of language and all just rules passage of Scripture used in support any of day. But it is the breath of derse what I wrote concerning the of interpretation. And yet, how of my proposition, Bro. G. ought God in man, breathed into his soul person of Christ I will endorse what monstrous the idea ! that the human to have shown it, but as he attempt- when that strange and wonderful be has written, viz: "The two na- part of Christ is to be glorified and ed no such thing, I conclude that he transfo mation of his nature takes place in his passage from the dark to say, Christ is glorified, the one in If my syllogism was defective, domains of sin and death into the

says in that look of mercy and love spirit. The true child of God will the condition of the dying thief, sake, has forgiven him." Oh, my people, my purchased people, my blood-bought people, is not this enough to bind you all in the

nal nheritance. We are all traveling due to 'trampism."

fered for sins, the just for the unjust, brell says: "No amount of divine wheels of evangelical obedience, and here. Are we so much better than Tramps?" we think not.

Thus far Bro. Gambrell and I have that He might bring us to God, being suffering, granting that there could carries the glad sound of the gospel they? Are we without fault? The question, "What shall we do ganization. made some progress in our discus- put to death in the flesh but quicken- be such, would have availed to re- of redeeming mercy to earth's re- Are any perfect? Would we have to abate the evils of Trampism" is one sion. He declared that "the two na- ed by the Spirit." This most under motest bounds. The flame of fire, a public examination made of that has puzzled our wisest states. Brother Friley has recovered from our witness? Is religion a form or tures in our Lord made one person, questionably establishes my minor mand such suffering or such life. The yea, celestial fire which burns upon our hearts? God loves his poor men. But should the Christian his two days illness and is well. His a ceremony? or is it a divine realiand that person was the Christ." I premise, in fact, in order to escape charges were made out against hut the altars of the hearts of the hear very cheerfully adopted this as it, Bro. G. must deny that Christ suf- manity, and humanity must settle who are sanctified. It is stronger members that we are dust." Let herself of the evils of Religious people to our church. Pastor E. column to get the answer. When than life and smiles at death, and us take a gospel example of love Tramps?" What, if our churches preached two sermions while he was we hunger we want food. the person of Christ, i. e., that the not do. Here I might lay down my I have said before that the divine stands upon the mount of God with and confidence. I find it in the were more stringent in the exercise resting with a fever, if there be such human and divine natures united in pen, but Bro. G. seeks to make my law did not provide for vicarious perfect serenity amid the rolling case of the Apostle Peter. Peter, of discipline? If by their fruits we athing as a fever resting one. One forming one person, and that per reasoning appear odious, by con- atonement, but that it did not refuse thunder and lightning flashes of his in the hour of temptation denied are to know the good from the bad, received for baptism. At least one Dear Record:—Put the Monroe it. Whosoever denies this, denies wrath, as they peal forth from his his Lord. He weeps bitterly. This and we are to put the bad from us, other converted, and sixteen asking and Trenton churches on record as not further discuss the nature of "1. Christ was human and divine. the whole scheme of salvation awful majesty. Well may the great was a grievous offense, but did his fel- why should we hesitate to discipline an interest in our prayers. Only having paid the expenses of their through Christ. Now I agree with apostle, after devoting a whole chap- low disciples cease to love him? these drones, troublesome hangers- three days and our dear brother pastor to Southern Baptist Convenpossessed of two natures, suffer for 3. Therefore, Christ died in His Bro. G. that "the charges were made ter to this leading Christian grace Nay, but the inspired volume proves on. Some brethren object to a strict leaves us for Natchitoches, where he Ask the Mississippi brethren who sinners? I have affirmed that he divine nature for sinners. But who out against humanity." But I can exclaim, "And now abideth faith, clearly that they loved him still. discipline for fear of doing injury to and brother Hackett, and perhaps, intend being at the Louisiana State did. Nor have I had cause after on earth can or will accept this re- not believe that humanity is left hope, charity, these three; but the Not one word of bitterness or ill- some innocent person. Ah, breth- brother George Tucker will work Convention to let me know as soon alone "to settle them." For in that greatest of these is charity" (love). will did they cherish towards him. ren! let not this trouble your mind. awhile. change my opinion. In my second I answer readily, I do. What! case they could never be settled. A Therefore, it behooves us to ex- He is found with them on a mount- If we exclude a Christian, he will be At our Sunday-school Convention provided. By stage, the round trip article, I used the following land Does Bro. G. think it wonderful that finite sufferer cannot make an infin- amine this subject as it pertains to ain in Galilee afterwards. His none the less a Christian, and he at Kingston, some weeks ago, "The What say the brethren to going in guage: "If the union of the human men should believe "that 'Christ' ite sacrifice. While the law did not ourselves—to our well-being here voice is heard ringing through the will be charitable to you for your best method of conducting Bible a wagon and camping on the way? and divine natures are essential to died for our sins according to the demand the death of Christ, yet its and hereafter. Brotherly love is the multitude on the great day of Pen- mistake. If he is not a Christian, Classes" was freely discussed, and This will be cheaper. Let the Col-

les down from many a wound, as the the twelve. What took place when that we want no idlers or dones Eld. H. L. Finley is in the Tiping of Christ, they were infinite on- quench the fiery flame of God's wrath ed it, perhaps. Rejoice, O heaven, being the sufferings of him who was lovest hell, -- in that scene of agony Lord of glory loves his poor erring which I have never denied; but the work of atonement." I endeavthe burden of Bro G's first artiI have insisted, and still in ored to sustain the proposition by inflite law, and God can be just, cle is in answer to the question, sist, that if He suffered, only Scripture proof and logical reasons the justifier of them that believe in common sist, that if He suffered only Scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons the justifier of them that believe in the suffered only scripture proof and logical reasons "Who was Christ?" Much that he in His human nature, the suf- ing, and closed with the following Jesus. Here I am willing to rest nice to wipe away the blood as it surest evidences of an unconverted flown from his pierced temples state is a want of love to our breth-

O. D. BOWEN.

Wherever we go we hear of the as "trampism." Let us see.

"Trampism."

vagabonds, idlers, beggars, and such in her wide range of duty, supplies God for security, he could not get it people, who are a dread to the good the demand.

nd sia, and need the same grace to a class who are known by their mis- the ministry have a surplus of mon- and baptized him according to the

will be the same home with the Lord; do not contribute to the let them purchase a home for their saints in light, our happiness one, church expenses, missions and educa- families, or invest it in something solved, by God's help, to become our joys one, our song of deliverance tion, but feed upon the gospel from themselves (for they can use it right, and after much prayerful the same. "Unto him that loved us week to week, for which others pay to a better advantage than any cor- searchings came with gushing tears and washed us from our sins in his and are always complaining, finding poration) for the benefit of their and demanded baptism at my hands, own blood." Oh, brethren, is not fault, moving from one church to an families, and at their death their which act cut him off from his sothis enough to unite us in love? other, and never being satisfied at families will not be left as pen-ciety, and stopped his salary. Since any one place. They are never sioners upon the bounty of any so that time, he has not received any This is what I believe, and what I whom "the two natures form the one why did he not show it? This he glorious light of gospel day. The did he not show it? This he glorious light of gospel day. The have person, and that person is the does not attempt to do, but raises his sweetest of all the Christian graces, other because God has commanded it, and lowly, in imitation of Christ's ex- surviving brethren, but upon God a poor man with a wife and five the hu Christ." In my former article I hand in holy horror at my conclusion, the noblest passion of the human The Apostie John says, "Beloved, let ample; nor do they accomplish any- and an honest way to make a living. small children, is compelled at once because I teach that "Chaist birds us love one another for God is love, thing in the work given to the peo- In conclusion, I notice that it fa- to exchange his Bible for secular emson of Christ. By reference to my 1. The union of the human and di- for our sins according to the Script- our hearts together, and links us all and every one that loveth is born ple of God to do. We never hear of vors the belief that the minister is a ployment for a livelihood. Therearticle the reader will see that I revine natures are essential to the per- ures." I ask: "Ought not Christ to the eternal son of God, the very of God and knoweth God." "Here- them abounding in good works. In beneficiary of the church, and as fore, our most intelligent and inflato have suffered these things and to life of all our joys because it is the in is love, not that we love God, but brief they are always discouraging the church has failed to care for him ential Choctaw preacher is silenced, enter into his glory?" To deny that warmth of the Savior's heart beat that he loved us and sent his son to those who want to work. We hear during life, she will object to sup- and oh! am I the one that struck the 3. Therefore, Christ suffered in Christ suffered is to deny that he has ing in unison with ours, and hence be the propitiation for our sins. Be- of brethren complaining of these porting his family after his death, fatal blow by baptizing him into our entered into this glory. For it is be- the life of all acceptable worship, loved, if God so loved us, we ought people all the while. They will not therefore such an association is need. denomination? May we consider Bro. G. correctly says: "From his cause he was obedient unto death, Not mere admiration, or esteem or to love one another." And our enjoy God's blessings: His peace, ed. If this is true, cannot the church his case prayerfully, and try and unand "sleeping" as man- conclusion there is no escape, except even the death of the cross, that the friendship, but that sweet spirit that Lord says, "If ye love me, ye will love, truth and grace; nor do they be worked up to her duty as easily derstand whose fault it was that this Hence there is by showing a deficiency in his first Father hath exhalted him and giv. rises higher than any earth-born keep my commandments." And one seem willing that others should en- as a new and separate organization useful worker was so suddenly or second proposition," He admits en him a name which is above every feeling, and stops not short of the of his commandments is, "That ye joy them. Such are a draw back to can be? But ministers and their snatched from the work to which we that Bro. G. draws that the first proposition to be true, i. c., name. It is no more unreasonable highest heavens in its aspirations love one another." Now I ask, if every church community, and often families are not beneficiaries of trust God called him. that the God head "eats, that "the union of the human and di- for a divine being to suffer than to and destiny. It is the perfume from God loved us, notwithstanding our are the cause of the apparent cold- the church. No more so than other wine natures are essential to the per- enjoy the emotion of pleasure. To off the flowers of Paradise wafted imperfections and has commanded us ness of the church, the lack of pros- members who can support them-You were fighting an imaginary op son of Christ." It then devolves "hate"-Proverbs 6:16 -than to upon every breeze of God's grace. to love one another, should we not perity and death of many Christian selves and families. The minister is upon him to show that my second "love"-John 3:1. It is said that A drop from the fountain of God's obey his command? And how can bodies. Unbelievers, when exam. a laborer and the laborer is worthy Mr. Editor:-As a young reader essary for Jesus to take upon 'him a proposition, viz: "Christ suffered for "It repented the Lord that he had eternal love which flows from his we claim to be his people if we do ining the question of the truth of of his hire." The churches should of the Record and inquirer for a sinners," is deficient, or there is no made man on the earth, and it griev- throne, and "makes glad the city of not? Is it not passing strange that the teachings of Christ, often see be taught this, and ministers are the full salvation, I have read the "letescaping my conclusion, according ed him at his heart." Will Bro God." Love, brotherly love, O who poor frail mortals should appear to these people in the majority, and ones to teach them. Let the ministers to young converts from an old to his own admission. Certainly our Gambrell say "this can only be pre can define it! It belongs not to be more holy than God himself? knowing them by their fruits, they try then take their time, means and man." I want to know what the faapart from the divine, did not confield of discussion is narrowing rap dicated of his human nature?" I carth's vocabulary to give a full How often do professed Christians are prone to judge Christ's truth by talents from other societies and use ther means by work. Hesays we idly. I have but to show that suppose not. No created being, an definition of the essence of the Di- show a want of love for a brother or what they see in the life of these them earnestly and prayerfully in the young converts must work. What Christ suffered for sinners," and gel or man, could have rendered sat- vine One ("God is love") in all its sister because he or she is possessed people. So when we see them as church, and soon she will move up to must we do? and how are we Bro. Gambrell yields the question, isfaction to the infinite law under the beauty, glory and power. Its of faults and err, and do not come they are and compare their spiritual the standard of duty in the support to do? We want to know Can this be a difficult task? A sin- penalty of which the sinner was power in our souls is better under up to the standard of pure Christians or gle quotation ought to be satisfacto- doomed to eternal death, without stood than told. It is the grand mo- tian Godliness? Let us take heed tramps would we be out of the way can make the same provision for Tell using for the same provision for the same ry: "For Christ also hath once suf- any chance of mercy. Bro. Gam- tive power which moves all the that we do not act hypocritically just much if we termed them "Religious their families that the laity makes. Tell us in a lew words, what constitutes a true child of God? and what

NO. 16.

Ministerial Aid Association.

the brotherhood, especially the ministerial brotherhood. Brethren are pear' to favor such an association, and will, I judge, give it their hearty support. The thought I have given the subject leads me to oppose it- cises on the 19th of June. not for the purpose of being on the . If the Editor of the RECORD, when opposite side from my brethren, nor he was in North Mississippi recently, seh gave vent in words to meet forgive because God, for Christ's a conviction of truth. I understand that the object of such an organization is to procure a fund for the support of families of deceased ministers who are members of the associ- ties, has a Greenback candidate for ation at their death. I do not con- the State Senate, and the Benton tramps, and we can scarcely pick up ceive it to be more a Christian duty county Argus warmly supports him. a paper without reading something to provide a fund for the families of He used to be a Democrat, but two about them. After watching their deceased ministers than for the fam- years ago he was defeated as an inmovements for some little time, we ilies of deceased lay-members. The dependent candidate for the lower were forced to ask ourself if there minister is placed in the church up- branch of the Legislature. was not in the churches such a thing on an equality with the laity. The Southern Sentinel is a bold pa-Therefore, if a society in addition to per. It tells that one of its ac-Tramps are those people who the church is needed for the aid of quaintances in refusing to lend a wander about, do nothing by which the one, it is needed for the other. neighbor money for ten per cent. inthey can feed or clothe the body, If this is true, there is no need of terest said, if Jesus Christ wanted to and are generally classed among such an organization, for the church, borrow his money, and would give

classes, and an injury to society. Again: It requires money to join taken ill a few days afterwards and They are not known by their good- the association, money to continue died. The Sentinel thinks men eught ly appearances, nor do they ever membership in it, and money to to mind how they blaspheme. That make themselves known by their make up the fund for the familes of was a fearful expression. great achievements in the sciences, the deceased. But few ministers

divinity did not participate in His took the two natures to make the thus it behooved Christ to suffer on Calvary, and view the awful them into Galilee," etc. And "The ment that closed with these words, Mansfield, May 23, 1879.

business matters on separate pieces of pa-

In all business letters be sure to give both your post office and State, writing all in a plain, legible hand.

JOB WORK. All kinds of Job Work, not inconsistent with the character of the paper, executed

n good style and on moderate terms.

Blue Mountain has a daily mail. State Mission Board and working for HENRY C. WEYMOUTH. the RECORD. Those who know Bro. Finley love him and meet him.

The church at Pocahontas, Tenn., The heading of this paper is pressing its claims upon the attention of just over the State line, is served by Eld. W. L. Skinner, of Kossuth, Miss. Their house of worship was recontrequested to speak out on the sub- ly destroyed by a tornado. The ject. All, so far as I have seen, ap- town has been visited by three tornadoes within the last seven years. Blue Mountain Female College will have her commencement exer-

had extended his visit a little further north, many of his friends would have been glad.

The senatorial district, composed of Tippah, Benton and Union coun-

at ten per cent.; and that man was

M. P. L.

We are journeying on to the home gerous class, and we believe that one lies, cannot meet the money de-silenced from preaching the gloria single instance. I neither affirmed ed out His soul unto death. * * We predict that Bro. Searcy will in ignorance about it, although it is possession of a title to the same eterin business which now prevails, is it will serve to benefit only those the time when I led him out of the which will be considered a very through the same land of sorrow In many of our churches, there is such a society is not in demand. If who do not need assistance, and the time when I led him out of the but being convinced of his error, re-

A. FRANK Ross. OAK LODGE, CHOCTAW, NATION, INDIAN TERRITORY

I cannot see the need of such an er- constitutes true work for a churchmember? Are we to hope we are born W. L. SKINNER. - again? or are we to know it? And

selves. I have not had a chill before since leaving Alabama eleven W. A. MASON.

MONROE, LA., May 28th, 1879.

pay the expense of forwarding money. No Club rates. No Commission paid.

tarded the discussion. We hope the Let us take this:

surface of the subject. He quotes ashes at the stake. Scripture, but does not interpret, the Therefore, John Rogers, soul was then sum up. latter is what he should do, if he burned to ashes at the stake. aims to throw light apon the ques-

this point all divergence begins. Ob- brought out in this extract; scurity here means obscurity every neither affirmed or denied that Christ that he suffered in His divine nature, had a human soul because the Script. for, sever from Christ His divine na-

ther state. If we adopt the rule of union with divinity. iterpretation that whatever is af- Bro. Searcy's second argument we

stion.) the Scriptures could not been adequate to meet the demands foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. Here antagonizing each other, and it is foundation for christian hope. was, for his humanity belongs to sufferings of humanity in no case

rather. We know that these days of the elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there that he elements of society in many places dress by W. M. Rogers, and an essay struction in theology there are the elements of society in many places dress by W. M. Rogers, and an essay struction in theology there are the elements of society in many places dress by W. M. Rogers, and an essay struction in theology there are the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an essay struction in the elements of society in many places dress by W. M. Rogers, and an elements of society in many places dress by W. M. Rogers, and an elements of

been a mis-print. Our articles are parely drained to the left to-day for Chi- Como.

Shreveport had a \$65,000 fire on speak he knows just what they satisfaction to that law which deber the print. But certainly we did mands the sufferings and death of be punished without fear or favor. the 2d inst.; insurance \$52,000. | mean to say. Z. T. Leavell. | na."—T. G. Sellers, Starkville.

try, at least, to show that his syllo- divinity itself. Thus, the assump- And this punishment must come RECURD, gism is fatally defective in the minor tion of the necessity of divine suffer- swift and sure.

"If the union of the human

have human souls, and if Jesus had from, separated from the divine na- to-day and forever.

is declared to be a man, it is affirmed him, and prepared for the sufferings that he had a heart, for there are no of death—a divine being, suffering in that he had a heart, for there are no of death—a'divine being, suffering in men without hearts. To say that a nature which he had taken to himone is a man is to affirm that he has self for that very purpose—a nature and the reader to notice all the cornected current and the self for that very purpose—a nature begging, or stealing, and are a conclusion, and therefore, we need begging, or stealing, and are a conclusion of the conclusion of the stant menage to every home and our people and break down our in all the essential attributes of a man. exalted, dignified and sustained by his minor points.

not blended—mixed or fused into with it, that sustained the blow. It one person, in such way that he is was not a mere human being that yet God and yet man, we shall not suffered, but a human and divine be- be affirmed of both natures togethgo over that ground again. The ings uffering in his human nature. er. This is the rule, but he makes ground again. The ings uffering in his human nature. Scriptures referring to Christ may Our bodies are in substance, but few applications under it. We grace of scores of prominent dealing ful workings of our people. be divided into three distinct classes. the same as that of the have shown, as it seems to us, be-1. Those which refer to him as a brute creation; but how are they yound doubt, that this is not true. politicians, bank officers, life insulations that the property of the pr

sage. "The glory which I had with sinful, immortal mind and spirit. Let 2. Bro. S. assumes that nothing delectation on the full more of the thee before the world was." This can us consider how great must be the short of the suffering of divinity South. The land of start with a church that retains as her pastor, one who habitually visits the in the very nature of the case refer exaltation of sinless humanity com-2. Those which refer to him as a of God. And how great the merit man simply. As "Jesus wept," "I of the vicarious sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strikes delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such a strike delivers to us endless home to the human sufferings of such as the human suffering to the human suffering to the human suffering to the human suffering to the human suffer

3. Such as refer to him as divine the sufferer on the cross was only a or in whole, and, therefore, there and human, "I am'the good shep; human sufferer," says Bro. Searcy.

The section where factors and the summaried a gross are gross and the summaried a gross and the summaried a gross and the summaried a gross are gross and the summaried a gross and the summaried a gross are gross are gross and the summaried a gross are gross and the summaried a gross are gross and the summaried a gross are gross are gross are gross and the summaried a gross are gros numan sunerer, says bro. Searcy.

That is illogical. A martyr suffering upon the theory of the mixed names of the many names of the mixed names of the Now as the two natures make one only in that nature which he has in a passage in point.

That is mogretary and the congregation which he has in a passage in point.

That is mogretary and the congregation which he has in ployees is scandalized because the proportion was not provided.

That is mogretary and the congregation which he has in ployees is scandalized because the proportion was not provided because the proportion was not provided because the provided provided because the provided provided because the provided provided provided because the provided provide Now as the two natures make one only in that nature which he has an adultery, yet with no legal divorce. The planters do that several to some to your position the countries adultery, yet with no legal divorce. Southern planters do that several to south the animals around south to south the several to so the several to several to so the several to several to several to so the several t erson, t is perfectly proper to ascribe to Christ acts and attributes which to Christ acts and the Christ acts are constant acts

teach that Christ is the eternal son of an infinite law, because the suffer- we rest our soul, God; because his humanity is clear- or being finite, and the time finite, ly not eternal. Then it was not the value of the sacrifice must be fi-Christ who enjoyed with the Father nite, and therefore, inadequate." arevenue of Glory before the world Now, if it be admitted that the

for, after the flesh, he descended in union with divinity could meet There is no greater hindrance to ing classes. We had an example year Associations, &c., and all the good There is no greater hindrance to ing classes. We had an example year Associations, &c., and all the good There is no greater hindrance to ing classes. We had an example year Associations, &c., and all the good There is no greater hindrance to ing classes. We had an example year and all the good There is no greater hindrance to ing classes. We had an example year the time of the control of the contro from that worthy. We say that in the demands of the infinite law of the light of these obvious truths the God; so that, for our salvation, God the country than that sentiment other hand, we of the South may have depend upon whether Meridian will for one dollar. Will depend upon whether Meridian will Now just take a hint. I saw it when the country than that sentiment other hand, we of the South may have depend upon whether Meridian will Now just take a hint. I saw it when the country than that sentiment other hand, we of the South may have depend upon whether Meridian will appear in seven to Meridian next year?" That will quit. He shows them up so well. Now just take a hint. I saw it when the country than that sentiment of the country than the country than that sentiment of the country than the country that the country that the country that the country than the count rule upon which our respected brother pastors and other friends make this offer known, and send in subscription of the point to the were unavailing, and useless. And do. We submit the point to the were unavailing, and useless. And some articles in this paper, design in both cases depends on the vigor tions? When anything is affirmed of person of Christ. Clearly, if the law this section, and the secular press reform measures at home. If this THE ORDINATION of Bro. E. A. Jesus it becomes a matter of judg- demanded divine suffering, to satisfy told us that we are not worse—not as republic is overthrown, more likely Taplor, supply to the church at four thousand one burdend and

one nature or the other, or both. He other sufferings. If it be admitted bors. We thought that not the ism that will do it. this way denies himself of the privilege of understanding the Scriptures. Commencement at Starkville, bed apace with the thought of the pulpit should be apace with the thought of the pulpit should be apace with the thought of the pulpit should be apace with the thought of the pulpit should be apace with the thought of the apace with t Weariness is ascribed to the son of law would be satisfied with nothing Northern journals make it appear. Classes. June 15th, Rev. D. Pressly will be there to assist in the services. God, evidently reference is made to less than this, then it is impossible For years we have been going will preach the commencement sertrod, evidently reference is made to less than this, then it is impossible to going the bottle before the fifth Lord's day in this before and increase of wisdom as well as ig- of humanity would amount to any the radical party for political and their essays on the evening of the 18, will be present. norance on some subjects is affirmed thing. Certainly they could add noth- social life. Radicalism in the South and Eld. J. T. Freeman will deliver existence and equality with God the Father. We know that these things with God the Father. We know that these things are rejected as any proper everything else was forgotten. Bad ing of the 19th, with an Alumnæ ad-

the ever blessed or happy "God, the Again, if the theory of fused natures in times of confusion. We must The graduates number three; good through his ministry, same yesterday, to-day, and for be correct, that is, that the two na. now look after those other things Misses Lilian Oakly, Hattie Cagle-This brings us to brother Searcy's ing neither the one nor the other, but depend. The epidemic of crime in he is a blacksmith, a democrat, and to them he learns what is true min-This brings us to brother Searcy's mg neither the one nor the other, but depend. The epidemic of crime in the is a blacksmith, a democrat, and to them he learns what is true minimum delivered while here a series of lectordial invitation to all who can, to string things.

In hehalf of the church I extend a delivered while here a series of lectordial invitation to all who can, to string things.

In hehalf of the church I extend a delivered while here a series of lectordial invitation to all who can, to string things. gism was defective, why did he not so far as he is human, he is unfitted end. We cannot over-estimate the and Amelia McGee. There are not of putting things. gism was defective, why did he not show it. This he did not try to do."

This surprises us. There may have

The comes in contact with some of the best men of our rising minis importance of this. To say that we importance of this. To say that we importance of this. To say that we importance of this are not worse than others is nothing a hop and skip in this school.

The comes in contact with some of the best men of our rising minis importance of this. To say that we importance of this. To say that we importance of this are not worse than others is nothing a hop and skip in this school.

There may have the left to-day for Chi-show is ten miles west of the best men of our rising minis importance of this. To say that we importance of this are not worse than others is nothing try, and become intimate with them. In after years when they write or the left to-day for Chi-show is ten miles west of the best men of our rising minis importance of this. To say that we importance of this are not worse than others is nothing to the left to-day for Chi-show in the large audiences, that were in attraction. The lectures were well received by the left to-day for Chi-show in the large audiences, that were in attractions to the best men of our rising minis importance of this. To say that we importance of this. To say that we importance of this are not worse than others is nothing to the left to-day for Chi-show in the large audiences, also be at Como of the best men of our rising minis importance of this. To say that we importance of this are not worse than others in the large audiences, also be at Como of the best men of our rising minis importance of this. To say that we importance of this are not worse than the left to-day for Chi-show in the lef

ing, drives us to reject the human Things have come to such a pass So long as the Southern Baptist Conven-

Editor, The question between us is: Did suffering of our Lord. The law does that nothing but heroic treatment are thirteen States and two-thirds of the not did Christ suffer? The last satisfaction. And further, if we crime and criminals. At the ballot Ohio river, it certainly must be a necessity is granted. Here is the syllogism. would follow the logic of the assump- box, the friends of order must for developing the missionary spirit of our year. vine natures are essential to the perto the expiation of sin. For of divinson of Christ.

Elder W. D. Mayfield is one of the editors in the South. He and vote in moral men instead. The THURSDAY,JUNE 5, 1879. 1. The union of the human and di-tion to its end, we would reject the vote out every drinking, rioting, pisthink both acknowledge and respect our 2. Christ suffered for sinners. ity could and must suffer for our re- law must go into the hands of the funds to pay off the debts of their mis-One copy one year, \$2.00; one copy six months, \$1.00; for any time less than six months, at the rate of five cents a copy; to

months, \$1.00; for any time less than six months, at the rate of five cents a copy; to ministers, \$1.25 a year. Of course, it is understood that the subscriber pays the expense is wrong. It should read Christ sufof sending his subscriber fered in his whole being for sinners.

There are one hundred and fifty preach? and were not the services and were not the services one hundred and fifty preach? and were not the services one hundred and fifty preach? and were not the services one hundred and fifty preach? And when a murderer selecting the most suitable men for the preach? And there are one hundred and fifty preach? And there are one hundred and fifty preach? And there are one hundred and fifty preach? The Board ought to receive one hundred and fifty preach? And there are one hundred and fifty preach? The selecting the freedimen among us by selecting the freedimen among us by selecting the freedimen among us by preach? And there are one hundred and fifty preach? And there are one hundred and fifty preach? The selecting the freedimen among us by preach? And there are one hundred and fifty preach? And there are one hundred and fifty preach? The selecting the freedimen among us by preach? And there are one hundred and fifty preach? And there are one hundred and fifty preach? The selecting the freedimen among us by preach? And there are one hundred and fifty preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach? And the selecting the freedimen among us by preach and the selecting the freedimen among us by preach and the selecting the freedimen among us by preach and the selecting the freedimen among us by preach and the selecting the freedimen among us by preach and the selecting the freedimen among us by preach and the selecting of sending his subscription. If you subscribe fered in his whole being for sinners, an assumption. Read brother S.'s arthrough another party, hand him ten cents to and that we would deny; or it ticles and see if there is the least sentiment must demand that no Gov- feetually than Northern men-but we are and that we would deny; or it should read that Christ could not suffer in one nature without suffering hand the whole current of Scripture was done in the case of the murder to purchase all the books, good and sound. Corinth, and has accepted."—E. Z. S. in the other also, but Christ suffered, is to the effect that the incarnation er Cavanaugh. This playing with issued by the American Baptist Publica-The reader should first turn and nature. As it stands, to the second human nature was that he might

says on the first page. It is to be deed suffer, but only in his human life, undergo human them, but they are true and importion, and pay our money for them, but we regretted that brother S's illness, nature; for suffering is an attribute experiences, and at last, sustained tant. It would be more pleasing to and other causes have so much re- of the finite and not the infinite. throughout by his divine nature, us to speak of the faults of others, ry Department of that Society, or the salmake an offering for sin. All this but our own faults demand our atreply to this article will be forward- 1. The union of soul and body required humanity. To have assumtention first. was essential to the person of John ed an angelic nature, and suffered in We need not say how important thus cut off supplies from our Treasury. cord Institute."—Parvin.

brother has kept entirely upon the 2. John Rogers was burned to rest this part of the subject here, to meeting, that every one can have the Bantist Book Concerns in Louisville. briefly notice a few other things and the country is at stake. We may be Baptist Book Concerns in Louisville,

with me, yes, we did really wish to necessary for me to show that us that death means a separation. It involves a separation but means a separation. ures do not." But the Scriptures do. ture, and He is not divine -is not his mind whether divinity ever died. ble condition of Southern society. and respect the existence of every

Is divine and human, a God and a the God-head. It was not humanity man, with these two natures united severed from divinity, but in union of peace. We were acting on the true peace policy. It gives us please that Bro. M. hold his but what weeds they make!

bined in endless union with the son divine law against sinners. To this law" which annuls oaths, soberly J. R. Edwards. man sumply. As "Jesus wept," "I of the vicarious sufferings of such a union. "If the requirements of the region of thirst, He igrew in wisdom, etc. being sustained by such a union. These clearly refer to his human nature

These clearly refer to his humanity. he suffered only in his human nature

to his life of obedience and his vica- where in America which it will re- the sister in fellowship. rious death, and that the suffering quire the combined strength of all of both natures combined, (And this is the sufferings of Christ in his human nature answers all the destructive and the destru is the strength of Bro. Searey's pohuman nature only could not have
sign the Scriptures could not been adequate to meet the demands.

In order that the brethren may be a gentleman?

See all the good things which the Rec. Series are thinking of him and praying for him and praying for him and praying for him as he rides towards. Natching that Dr. Dickinson is see all the good things which the Rec. Series are thinking of him and praying for hi

> · Till God in human flesh I see, No rest my soul can find, The holy, just and sacred three, Are terrors to the mind. -

Sectional Pharisaism.

this is true upon any theory of the cd to correct certain evil practices in with which we begin and prosecute

came to the front, as they do always by Miss Julia Carlisle. be correct, that is, that the two hat the for said meeting.

tures are mixed, so as to produce a beupon which our peace and prosperity the daughter of the man who says
tures are mixed, so as to produce a beupon which our peace and prosperity the daughter of the man who says
to them be learns what is true minto them be learns what is true min-

Quite Right.

tion Society, as well as those issued by our Tennessee had last year one stucerefully study what brother Searcy says on the first page. It is to be Home Mission Board by its agents, and has resigned as President of Consure, that this cannot be a desirable section to the best class of people section to the best class of

Bro. S. will readily detect the flaw in this syllogism, and it will pretation required him to do this. It to society at large. A majority of pretation required him to do this. It to society at large. A majority of pretation requires him to admit that considerable and the foregoing sound of antagonism to the Convention.—The the Record of S. either has no clear views respecting the person of Christ, or he does own. We leave it with him and the dom and was ignorant of certain both and was ignorant of "suppose I adopt no theory." But a clear statement at this point is just the suppose I adopt no theory." But a clear statement at this point is just the South We are sorry to be comp. Northern the logic of his the South We are sorry to be comp. Northern the logic of his the South We are sorry to be comp. crear statement at this point is just by all of Bro. Searcy's school. It is what the case demands; for from by all of Bro. Searcy's school. It is position. Our readers will we think position. Our readers will we think and divine natures are essential to be the doctrine of a majority of the spirit of the man, in the Script- forces. Let us respect each other's of religious varieties.

involves a separation, but means other men, even as this publican." Bro. Graves enunciates the true much more. It means a cessation Northern prints are teeming with policy for all religious bodies. Every the work of churches, and so do we. he was wrong on some points. of life. The reader will make up exaggerated accounts of the deplora-church "should both acknowledge without a human soul he could not be a man. And they affirm that he forbid we should do. We do not be a man. And they affirm that he forbid we should do. We do not It was the humanity of Christ which ble source of abuse for us and congood feeling and tend to success. The All things must have an end, even begins to look real stylish in its city greatly blessed us. Thus far the

Bible does not say that Jesus had a of God, incarnate, in union with huber the heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart, as we remember, but when he manity, that body "prepared" for heart as we remember, but when he manity, that body "prepared" for heart as we remember, but when he manity, that body "prepared" for heart as we remember, but when he manity, that body "prepared" for heart as we remember, but when he manity, that body "prepared" for heart as we remember, but when he manity has been heart as we remember, but when he manity has been heart as we remember, but when he manity has been heart as we remember, but when he manity has been heart as we remember, but when he manity has been heart as we remember, but when he manity has been heart as we remember heart as w society here; while they are but lit- with respect to all Baptist bodies. go on to perfection in another way. Your judgment is good. of Brother Sample says he is ready called his congregation to witness to receive that they were as beautiful a bed of the Scriptures teach that Christ are for Southern like war but it was in the interest to receive that sprout of brother that they were as beautiful a bed of the stability of society itself. The direlection of a few Southern like war, but it was in the interest Melvin's, if it is a Scriptural one. flowersas the eye ever rested upon. three young ladies last hight, and

Special Offer.

ry. It would not be a suprising thing if Southern soldiers in a few years should be welcome in New months, we offer it from now till the close of the year for one dollar, post-has been dreaming with his eyes century? He means it all in irony.

"If Bro. Schilling (as I suppose) fossil who lived in the sixteenth close of the year for one dollar, post-has been dreaming with his eyes century? He means it all in irony.

God, it was not sickness that mateyears should be welcome in New the proceedings of the State Con- open, about going to Clinton Col- He is now laughing in his sleeve at rially interfered with his work. So ventions of Louisiana and Missis- lege, he can perhaps give the best your failure to see the point. Of soon as I can, I'll write more fully. factories, and her palatial residences sippi, and the General Association of interpretation himself."—J. R. Samfrom the violent hands of her work- Mississippi, the protracted meetings, ple.

ment whether it is predicated of the its claims, it could take notice of any bad, indeed, as our Northern neight than not, it will be Sectional Parisa-Eld. J. L. Johnson, of Oxford, Eld. Southern Baptists of over sixty-OXFORD, MISS.

2. Because of the worth of his as-

NOTES AND COMMENTS.

Send us a dollar right away and lanta. A year will dry it dreadfully. Elder Luther Norris, Shubutat...

dom and was ignorant of certain be till we give up our Sectional Phartat the very outstart to any plan or Bro. Martin has raised in his years. * * Three joined by exman that proposes to antagonize the churches this year for State missions perience and were baptized after the

position. Our readers will, we think. pelled to say, just now it is specially grace to keep out off our territory. North Carolina is afflicted with Bowen.

out evangelists. That, he thinks, is you. Don't follow Wesley too much; here. I have just this to say about the work of churches, and so do we.

"I am impressed that a great re-But it is said that Christ was bu- The condition of affairs in this part other." And every General Associa- vival awaits the people of God this in

> our controversies with brother Sam- like the facts ideal of beauty "Sim- teen additions. There is a good in-Northern mind, a terrible state of This is the policy of the Record ple to a close soon. Then we will plex Munditis." - T. G. Selters, terest yet, and we know not how

rance officers, &c., &c., are quickly "What should the Association do 57 Camp street, New Orleans, at We remember them.

Mr. Moody is not in favor of re- pastor beware how he meddles with sippi College, that the country is

telong to only one nature. This is terer. The sumerings of his body, in strict accordance with the usage though his mind and soul be happy, divinity. (4) We have maintained and in a wicked spirit. As support of the church particularly of is strict accordance with the usage though his mind and soul be happy, divinity. (4.) We have maintained and in a wicked spirit. As sure as though his mind and soul be happy, divinity. (4.) We have maintained and in a wicked spirit. As sure as though his mind and soul be happy, divinity. (4.) We have maintained and in a wicked spirit. As sure as though his mind and soul be happy, divinity. (4.) We have maintained and in a wicked spirit. As sure as though his mind and soul be happy, divinity. (4.) We have maintained that in pursuance of the covenant of God hates Pharisaism, his judgments that in pursuance of the covenant of God hates Pharisaism, his judgments of language as applied to men. We say a man died. We mean his body, body with his higher nature. So of redemption, the Son took to himself will come upon every section of the which severs the hond between the h sy a man died. We mean his body, to this soul; for forthaway we say the suffering of Christ. They take in union forever the nature of men. tot his soul; for forthaway we say the sanering of Christ. They take the soul is immortal, and lives in another their character and worth from their that his incarnation looked directly there are evil forces working overy under the divine law can retain that his incarnation looked directly there are evil forces working every that his incarnation looked directly there are evil forces working every that his incarnation looked directly there are evil forces working every the electron of discipline.—J. R. Sample, Summit. additions at every appointment. It we are not mistaken, man and wife. The characteristic and the electron of discipline.—J. R. Sample, Summit. additions at every appointment. have been baptized into our fellow-Caperton, of the Western Recorder, tized a lady into the fellowship of days passed by. All regretted to

articles which will appear in seven to Meridian next year?" That will ren could see his articles; they would WHY SHOULD A PREACHER ATTEND.

The net increase of Southern day, in the Grenada Baptist church. twenty, against an increase among

"Will there be any reduction of standing in any church in the Asso- land, and I do not think that I could

sociation with his professors. By "Brother T. P. Crawford has been prepare essays, speeches or sermons meet with us on the account of rain.

tures, Subject: "The Races, their meet with us. If any desire convey- Boston, May 30 .- There is great 3. He comes in contact with some Characteristics, Differences, etc." ance from Como, they will please in excitement and terrible distress at

quence had to be held over unex-

Elder W. D. Mayfield is one of the wrote for information, and now don't Eld. J. R. Hughes.....

"Is J. G. S. quite right on the off from receipts of former months. communion question? Did not the This, perhaps, was to be expected. disciples commune first and then yet it is none the less to be regretted. after dark? 'And there were many weeks. How easy it ought to be they were gathered together." (Acts ute this comparatively small amount.

Convention at Sardis .- W. E. Tynes. thus far this year given us nothing. What say the Sunday-school work- It may be you have been waiting for ers to that questien? Shall we your opportunity, an opportunity meet a day before the meeting of the fiscal year with your offerings. It convention to discuss Sunday school so, your opportunity is at hand.

it would not have met the case. We tous it is that we set about reform It can with the greatest ease provide for Bro. Pastor, please announce next do their duty and put the affairs of it? When we meet at the Conven-

help him to see the deficiency of his equally requires him to admit that our people are right, but this major- in principle and wise in practice.

"Can Masons, Out Fellows and the way of life. Dr. M. is a most mit that divinity died will never tion is to-day acting and speaking in to precipitate a collision of working Methodists and come from the land ex-soldiers get nearer together than earnest speaker and an unturing worker. He does not miner would Christian Advocate. Come over and Several applications have come in where. "It is a nutte amusing to see the person of Christ, it seems only how ready he is to make an issue the person of Christians. Bro. S. will likely tell ures who prayed standing, saying, work and the spirit of fraternity follow Jesus fully, brother Fitzger- from other churches to hold the spirit of traternity will constantly increase. Christian Associations not to send ald, and we Baptists will go with ings with them when he is through

"I think you acted wisely in mov- keep him in this country ren (Heb. 2:17). Now, his brethren brother, the man of sorrows apart divinity he is the same yesterday, The exodus of a few thousand ne-

heart, as we remember, but when he manity, that body "prepared" for is declared to be a man, it is affirmed him, and prepared for the sufferings

Sisters wishing blank forms of a cial invitation to be with us this Bro. J. H. Eager preached eight constitution for a Ladies Missionary year at the closing exercises. I good sermons during the meeting. Society, can be supplied by address- think we will do as well or better wanting to "help" his people, then ing Mrs. A. J. Quinche, Oxford, or than we did last year."-T. G. Sel- Bro. Eager has the secret of success Mrs. J. B. Gambrell, Clinton. lers. Then you will do very well for he always helps us. We have had The best book in the world on indeed. Can't be with you this a good meeting. baptism can be had of A. H. Nelson, year. Give our respects to the girls. Laura Jones, died last week in the

says in the Bible Student: "Let the some sadness

is a gentleman. Now, won't Dr. Saron."-P. W. Corr.

us. Let everybody laugh, and Bro. secration. Sample let's laugh too.

Longtown, Mrss., June 1, '79.

Anthony, have been appointed to Bro. H. L. Finley was not able to

Truly,
J. D. Anderson had been thrown.

"A large amount of prepared elo- Receipts of the Board of Min-Month of May.

possessors."-J. R. Graves, from At- Utica Baptist church..... \$ 2 25

The brethren will perceive that the above showing is a slight falling There are hundreds and hundreds of brethren who doubtless feel some Shall we have a Sunday-school interest in this good work, who have

This is the first appeal we have Candidates are coming out and made to you during the year. Please nominating conventions will meet our time of need, and your dollar ere long. Now let Christian men will help to relieve us. Will your send

lating their experiences." -- O. D. mg is still succeeding well. Twenty

"The enclosed card means a sper more is awaiting baptism.

five cents a copy. It is the New Of marriages, brother S. Landrum with the same feeling, mixed with

Brother Gambrell:-Brother Fri-

F. W. EBLTOFT.

3. Because the student has the sympathy, counsel, and example of some of the best and wisest of metr, (with kindred experiences) at a pe-Dear Bro. Gambrell: -As no one culiarly important crisis in life.

The thought of the pulpit should

ciation who attends will be a mem- make out without a good paper. My

Try us again, dear Bro. Finley.

JACKSON.

THURSDAY, NOTICE TO AD The price and term nents hereafter ins will be arranged by HST RECORD, Jackso THE RECORD has a

RAILROAD TI

Chicago, St. Louis Railro

Vicksburg & Mer Personal de postantion

> Leaves Jackson. LOCAL

Mount : Etya Executive alph 29th May. The French

> secretary of vellow tever. The Washi gerstown, Ma the 29th May shed in the flo The typus 1 Morocco. Th one day in the pidemie attack ST. PETERSI

A river p Walker-was Falls on Jian ground to pier Parish, La. were entirely

Prussian subje

establishment on the 31st o then attempt but only park LONDON, Ja Cape Town information ! barned the r to northwes army; has be A terrible Marshall con May. Sever down and sor Irving-sixtee

ished, eight. about seven

committee w

The watch

the sufferers 31s: = Dr. J. D.1 in a singula cently. H ng a newsp with the pa it caught fis bedside. . ! drew a hea flames which ral (La.) -T Mr. Spri

bill in the. on the 2d if on the day eral or spec tatives in ! tioned with ing place s of the bar guard or 40 turn imme

MOTICE TO ADVERTISERS.

isculation throughout the States of from his employ.

RAILROAD TIME-TABLE.

Chicago, St. Louis & New Orleans Railroad. IS DONE JUNEAUN -

care Vicksburg

Campanal & Asherman

LOCAL MEWS.

Case's Biblio Atlas, for Sunday School membered that he is the pioneer work and Bible Surbouts; and the Increasing of By Drs. Abbott and Conant. The Drs. Abbott and Conan

ded, thus attesting the highs

and offensive in privy vaults. and his land regret that we were misled into this. The object of disinfection is to How used.—Dissolve eight or ten sewers.

GENERAL NEWS.

everal villages are threatened with

etoing the Legislative, Judicial and fection are: Executive appropriation bill, on the 1. That no house refuse, filth, ex-

secretary of the Legation died of premises.

shed in the flomes.

Morocco. Three hundred died in increase and multiplication in filthy, sive odor of the impure it would be one day in the city of Morocco. The foul and damp places, hence all un better to use the pure acid. pidemie attacks all nationalities. | clean and damp places about dwells

revolutionists, one of whom was a and dried. Prussian subject, was hanged at Keiff on the 26th ult.

Falls on May 25th, and literally and infectious virus. ground to preces on the rocks.

the northern portion of Webster of zine, chloring and ozone. were entirely destroyed.

The watchman of Morey's livery process-antiseptics. stablishment in Montreal, was killed They embrace most of those enuon the 31st of May. The murderers merated in the first class, the most

but only particially succeeded. London, June 2 .- A dispatch from ralium, bromo-chloralum, sulphate of

Cape Town to the Times, says the iron and perhaps thymol. burned the royal Kraal, and retired agents that destroy putrid exhalations and physically restrain noxious.

3. Decodorants and absorbents—
as to secure safety in all its parts.
are greatly mitigated by the renewing influences of a pure atmosphere.

2. That the temperature shall not ing influences of a pure atmosphere. to northwest Zululand with a large tions and physically restrain noxious be raised so high, or continued so Cleanliness is the brightest temporal army, has been officially confirmed. compounds.

A terrible storm visited Frankfort, The principal of these agents are Marshall county, Kansas, on the 30th dry earth, charcoal, quick lime and 250 degrees should be employed. multiplied blessings. May. Several houses were blown chlorine. down and some persons injured. At From the long list of disinfectants

about seventy-five wounded. A nary demands: committee with supplies to relieve

and putrid fluids.

2.—CHLORINATED LIME.

Mr. Springer, of Ill., introduced a gases and check putrefaction. bill in the House of Representatives | How used .- A solution of chlorion the 2d inst., as follows,: "That nated lime made by straining and These are God's free gifts to all. from "the pestilence that walketh in on the day appointed for any gen- decanting a gallon of water into These benign and conserving agents darkness, and the destruction that eral or special election of Represen- which a pound of the lime has been are always at command. tatives in Congress no soldier sta- dissolved is a good disinfectant fluid They have no substitutes. Accom- gently obey the laws that sanitary troned within two miles of any poll- to use in washing the bodies of those panied by an even temperature, they science points out to us, and thereby of the barracks, except to relieve the scarlet fever and other diseases. It cases, in the sick room. guard or to vote, when he shall re- is a good solution to use in the sick | There are a number of other dis-

The Chilians and Peruvians had a nurse, and into which small articles mentioned, pulverized charcoal, ni "Kilkenny-cat" naval engagement can be immersed which are awaiting trous acid fumes, permanganate of off Iquique, Peru. about May 29th. an opportunity to be boiled.

Pope is preparing an Encyclical, acid upon chlorinated lime placed in ozone.

one pound of muriatic acid. Chlorine gas is regarded as an effi-The price and terms for all advertise-outs hereafter fascited in The Record of the firm of Villie Black, Co. Chloring gas is regarded as an em-cient disinfectant, but it must be effi-gathered from an article on disinfectants bereafter fascried in The Record of the firm of Villie Black & Co., ciently applied. It is very efficient in by Dr. E. L. Griffin, President of the Wisletters on this subject to "Bar- Wholesale tobacco dealers of this disinfecting confined or infected at- consin State Board of Health, and pubcity, was fatally shot this morning mosphere and porous substances. Its lished in the Second Annual Report of Winds and Printing office of Charles

tration are great. It destroys sul-

Express 6.20 p. m. Swedish explorer in the front rank; ties to absorb all moisture. It is esway Freight 5.50 p. m. of those daring men who have so pecially applicable to the deodorizmany times braved the dangers and ing of privy contents, where the
many times braved the dangers and ing of privy contents, where the Vicksburg & Meridian Railroad. discomforts of the Arctic region, and basin is shallow, with a limited quantif not wholly exempt, from the so often with little to show as practity of fluid. It should be abund-scourge of epidemics.

4.—SULPHUROUS ACID GAS.

to solve the question whether or not! Can be used in disinfecting rooms the lungs may be fed upon this blood- upon your child rosy and blooming with Jackson, Miss.,

there is a navigable water north of and clothing after cases of yellow purifying gas, until the blood corthere is a navigable water north of and clothing after cases of yellow purifying gas, until the blood corthere is a navigable water north of and clothing after cases of yellow purifying gas, until the sickness of childhood is caused by
Asia, and he has proved that there is.

Take the most of purifying gas, until the blood corthe sickness of childhood is caused by
Asia, and he has proved that there is.

show that the vovage may be made or fragments, according to the size pelled to the conclusion, that it is a A complete stock of Boots and Shoe. with comparative sucty. The Jean- of the room. One and one-half matter of supreme importance to from the best Boston and Philadelphia

we of last summer success, and will probably add greatly t is well to place the vessel on some thous exhalations. memories, we think our citi- to our knowledge of a region which fire proof article or suspend it over Many foci of these gaseous poisons

that there was not a puritying the exhalations from cess-pools, drains, sewers, and all have an immense power of self-pro- Soap, Molasses, &c. onemon version of the Bible privies and other foul accumulations, we vessels and places receiving the disduction.

The distriction of the Bible privies and other foul accumulations, we vessels and places receiving the disduction.

Diphth as assured as that there are tien and experience in the late terrible charges of the sick. It decomposes Diphtheria, scarlatina and the epidemic, do not demonstrate their efficacy the sulphuretted hydrogen and the worst forms of our low grades of and we therefore retract all and reliability in destroying the germs or ammoniacal compounds so poisonous fevers are the product of the silent viduals or communities wishing teachers

g more, we suspect that it caused certain diseases are the result of any ten gallons of water. Add to this have been so much neglected in our persons to ask the Librarian about a Bible infective poison; and it is also known solution, one piet of the impure car- sanitary work, that I have thought that this infective porson has a close bone acid. The solution will be it proper to direct special attention Waxten.-A member of the Junior connection with the decomposition rendered more complete if hot water to these tunnels for the discharge of student wishes a school for three or four of animal and vegetable matter. is used. A privy which accommo- water and filth.

Cleanliness, pure air, pure water, dates an ordinary sized household We trust that the County and Muteach for \$10.00 per month and board.

6,-CARBOLIC ACID.

his private secretary, and the first allowed to remain about inhabited to one hundred parts of water. How used.—In solution in water spread into epidemics. To preserve to the Record.

How used.—In solution in water spread into epidemics. To preserve to the highest to the Record.

Algebra, English Grammar, Natural Philosophy, Rudiments of Latin, etc. Apply to the Record. the 29th May. Several persons per- and drinking shall come from un- sinks, foul heaps of manure or garbage, stables, privies and the air of The typus fever is very severe in | Some diseases are capable of rapid foul places. On account of the offen-

> 7.-HEAT. Disinfectants are naturally divided

May 20th. Crops of zine, chlorine and ozone.

May 20th. Crops of zine, chlorine and ozone.

Stroyed.

May 20th. Crops of zine, chlorine and ozone.

Courts at Oxford, also in State Courts, destroyer. Disinfectants cannot be used in sufficient quantity (without change and check the fermentive degrees Fahr., destroys the virus of the court at Jackson, without change and check the fermentive degrees Fahr., destroys the virus of the court at Jackson, without change and check the fermentive degrees Fahr., destroys the virus of the court at Jackson, without change and check the fermentive degrees Fahr., destroys the virus of the court at Jackson, without change and check the fermentive degrees Fahr., destroys the virus of the court at Jackson, without change and check the fermentive degrees Fahr.

are to be observed:

long, as to estroy the fabric.

Dr. J. D. Harper came te his death How used .- Pulverized and scat- as will admit of being boiled, should must agitate this public health in a singular manner, at Minden, re- tered over places to be dried. In be subjected to this process for at question until we shall have evoked cently. He was reclining and read- damp rooms, it should be placed in least two hours. Until such a pro- such a sentiment in the public mind ing a newspaper. Falling to sleep pans in liberal quantities. Mixed cess is commenced, all infected articles shall demand a sanitary as well with the paper resting over his face, with water, it is used to lime wash cles should remain immersed in some as civil administration.

ments that may be destroyed, heat State, that we may mutually aid each

8.-FRESTI AIR, PURE WATER, AND he hygiene.

potassium, chloralum, bromo-chlo-All the vessels engaged were sunk. To generate chlorine gas, pour ralum, chloride of zine, sulphide of terms of subscribers when their

Mississippi State Board of Health.

arrived in Behring Strait, and would infecting toul cellars and rooms un- Board of Health, held at Aberdeen Chaton. on the 5th day of April, it was de-

The recent epidemic, with all of its horrors, must be fresh in the Gent's Furnishing Goods. cessity of adopting such sanitary ers.

We can safely start with the pos- . Unlaundered Shirts from 75c. to \$1.00. tulate that, a normal atmosphere is Application: To disinfect rooms the most favorable condition for man 1:25 a. m. make up the exerting stery of Aretic and infected clothing. Applied only in health and disease. How often west and have made the waters north effectual in destroying disease germs, upon it? Our therapeuties frequently and enduring love for them; no one else apl10-3m 6.30 p. m. of America the scene of their explosithe fumes must be so strong that they prove painful failures until we send feels as you feel; to this love we appeal.

commerce will ever undertake the or chlorine gases, because of the great disease, which often grow into the hearts with anguish. But grieve no more. ma trip without an Accelent passage to and from Europe by way; irritation these latter produce upon magnitude of epidemics, but that it PARKER'S SANTONINE WORM LOZENGES Juo. T. Buck sells of Behring Strait when Norkenskjold, the mucous membrane of the air pas dangerously affects all other diseases, will save your child. They expel the produced by materies morbi, distinct worms from the stomach completely, give

had been entertained that he and his under the direction of a competent | It stands to day a well attested of mothers all over the land to-day are

mems to prevent sick- is now at least open to exploration." a tub of water. As soon as the sul- may be found in cities and towns,phur is ignited, the room baving in the ill constructed sewers, basins Circular of Mississippi State previously been rendered tight, of stagnant water, surface water, M. Stieff, Baltimore, Md. He is a longfor twelve or twenty-four hours.

Ventilation, and painting the woodwork white making the woodwork white making the woodpublic health than any of the causes work, white-washing and re-papering that usually surround us, for in addi- at reasonable rates. the walls, will complete the process, tion to the dead products of fermen | Send your orders to A. VIRDEN, and fit the room for re-habitation. tation, we have in sewer gas, germs Jackson, for Flour, Meal, Oats, Sugar, 5 .- SULPHATE OF IRON (Copperas.) of minute fungoid animals and plants,

How used.—Dissolve eight or ten sewers.

These prolific sources of disease liker neited. Write for terms.

A revolution has broken out in good food and proper clothing are will require at least one-eighth of nicipal Boards of Health may be tf great safe guards against infectious this quantity twice every week dur- profoundly impressed with the imdiseases. Artificial disinfectants can ing the hot summer months. Masses portance of at once making a proper not be made to supply the place of of filth in privies, sewers or drains survey of their respective districts

A member of the Graduating Class of Mississippi College wishes a permanent sitthese essential conditions of personal should be thoroughly saturated with and localities to discover any and all unation as teacher. Wishes to build up a Attorneys at Law, it, at brief intervals, until all offen- causes dangerous to public health, High School or Academy. Apply to the cremental matter or foul dirt, prod Application. - Mixed in the propor- miasms. It is at this point that dis-The French Minister at Hayti, ducing noxious gases, should be tion of one part of acid to from forty infectants can be used with most re-

saturated with filth. ornament to any people, for it means

with the paper resting over his face, with water, it is used to lime-wash cles should remain immersed in some as civil administration.

We again renew our desire to have the cordial co-operation of the County the cordinal co-operation of the County the cordial co-operation of the cordial co-oper For infected substances and gar. and Municipal Health Boards in the to destruction should always be used. other in the responsible duties we rour Catalogue and will be

> wasteth at noonday," if we intellias will insure its own reward.

Notice, Subscribers.

We have adopted the following method

Rome, May 30.—It is stated the strong vinegar or dilute sulphuric zinc, sulphate of zinc, iodine and terms of subscription expire: We will beprotesting against the bill passed by pans in the room. Or, place in an It is suggested that the graves of the subscription and mark on the paper, THURSDAY......JUNE 5, 1879. The Italian Parliament requiring civil it is suggested that the graves of the suggested that the graves

marriages to precede religious cere- ide of manganese and pour upon it covered with fresh stone lime and disc you have paid. We will rance Policies issued and Travelers' Indrop your name if you do not renew.

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health and vigor to the child, lustre to the eve and color to the cheek. Thousands

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or organs, should correspond with Chas.

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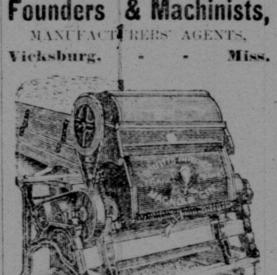
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bedside. It is supposed the Doctor spread over heaps of fresh manure mentioned. drew a heavy breath, inhaling the as a preservative.

ral (La.) Times.

flames which caused his death .- Ru-

Fire Ercoun has a large and in increas- by a negro, whom he had discharged rapid diffusion and power of pene-

The Arctic explorer Nordenskiold phuretted hydrogen, ammonia, and Marriage and death notices are limited has passed safely through the Arctic all fetid organic compounds. Its one hundred words; for all over this ocean along the coast of Norway, odor penetrates far beyond its power d will be charged, which must come a despatch was received in London, gree of influence may be deceptive. announcing that the Vega had safely It can appropriately he used in dis-

soon start for Europe, via the Suez occupied. canal. The New York Evening Post says: "The news from Professor! Application: To absorb effluvia Nordenskjolds Arctic exploring external from decaying animal and vegetable 1:25 a. m. pedition, if authentic, means that a matter, and appropriately human thorities throughout the State.

12:13 a. m. accomplished. This feat will place the infectant if used in sufficient quanti-9:30 p. m. tical results of their labors. Most of antly applied. 12:00 p. m. the voyagers whose attempts to reach]

the Pole or to seek a northern pass:20 p. m. sage between the two great oceans. 16,00 a. m. rations. Nordenskjold determined would destroy human life.

has accomplished it only after en- sages when inhaled. In Hillman, of Clinton, and Bro. Jas. Quantering great peril and after fears. These gases should only be used and different.

ender considerable space in this nette expedition, which will soon! far from the State Board sail from California, will find much each 100 cubic feet of space.

DISINFECTANTS. The following resolution was nich he was held by his fellow- adopted by the State Board of the disage of the popular disinfectants in Application.—To disinfect privies, which, when finding a suitable nidus, Coffee, Hams, Breakfast Bacon, Salt,

Board of Health.

and public health. The President sent in his message | Hence the first rules against in sive odors are gone.

should have an abundant and uning the purposes to which it is to be ap- employments that can engage our The Washington House, at Ha- terrupted supply of pure fresh air. | plied. It is especially adapted to Gerstown, Maryland, was burnt on 3. That all water used for cooking disinfect sewage, foul grounds, drains, public health should contribute our A member of the Graduating Class of contaminated sources.

ings, places of busines and places of ST. Petersburg, June 2d - Four public gatherings should be cleansed, boiling water, or heated steam.

into three classes: A river pirate known as "Pi" 1. Those which chemically destroy substances, and by producing thor- comes to remind us of our wilful Gentlemen's Clothing. Hats, Walker was carried over Niagara or effectually restrain the contagious The principal of these are heat, nitrous acid gas, sulphurous acid gas, A terrific hail storm passed over bromine, sulphate of iron, sulphate

then attempted to fire the premises, important of which are nitrous and sulphurous acid gases, carbolic and salicylic acids, chloride of zine, chlo-

the sufferers left Atchison on the Application-To absorb moisture feet small articles.

Application .- To destroy putrid

room for cleansing the hands of the infectants. Among them may be

CIRCULAR. At the last meeting of the State clared by resolution, that the under- Insending subscriptions for ministers, signed should prepare a circular let please call attention to the fact that they ter, to be issued to the different San- are ministers. The managers of the office itary bodies and the municipal au- in Jackson may not know our brethren

scourge of epidemics.

picions places thoroughly disinfected head of this advertisement. in order to destroy germs and

liance, to abort disease and their at \$20.00 per month and board. Can teach attention, and we as the ministers of rected efforts of the Health Service a High School or Academy. For further of Great Britain has so improved the information, address the Record, giving Sanitary condition, and consequently number at the head of this card. the physical condition of her popu-This may be applied as dry air, or lation, as to have diminished her death rate one-third in comparatively powerful and complete disinfectant. us temporize, and disregard our obli-It chemically disorganizes noxious gations until some tempest of death ough desiccation, prevents putre. insufficiency. We shall then be called again to witness that our improvised

change and check the fermentive small pox; one of 200 degrees that becoming a source of danger) upon mys-6m of scarlet fever, and that vaccine the eruption of any fatal epidemic, of 140 degrees, becomes speedily germs and gases arising from a city order," and accept the hopeful and 1. That the heat shall be equally helpful suggestions of experience, distributed throughout the fabric so that the bane and pain of all our ills

A temperature of 240 degrees or health and prosperity with all their This degree of heat can be applied We are disappointed that so many Printing that we can give them as neat to white woolen fabrics, linen, cotton, counties have failed to organize and acceptable a piece of work as they Irving sixteen houses were demotther will most all ording sixteen houses were demotted the following have been selected, as silk and paper, for two or three hours Boards of Health. We had hoped uniters of Associations and the state. shed, eight persons killed, and it is believed they will meet all ordiwithout danger. A longer time prothat all measures instituted for the CATALOGUES OF SCHOOLS duces discoloration. An oven cau- censervancy of the health of our CATALOGUES OF SCHOOLS, 1.- FRESH STONE LIME. tiously heated may be used to disin- citizens would command the attention of the leading electors of each Such articles or infected garments and every county in the State. We

> are respectfu'ly solicited and will be have assumed in furtherance of pub-May we not fairly hope to be saved

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It is too soon even to speculate about the practical value of his Sulphurous acid has long been esachievement. It may seem at first teemed as a powerful disinfectant. filth, with all its chemistry for evil, the bedside; they dig the graves of children; they ring your fond and loving the preferred to nitrous acid not only gives rise to many forms of dren; they ring your fond and loving ceive prompt attention.

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CONDICTED BY WOMAN'S WORK. BY MARY ASILLEY TOWNLEYD ("XARIFFA. Darning little stockings For the restless feet. Washing little faces To keep them clean and sweet. Hearing Bilde lessons, Teaching gatechism, Praying for salvation | From here-y and schi-m Woman's work! Sewing on the bottons, Overseeing rations, Soothing with a kind world Others' lamentations: Guiding clamsy Bridgets · Coaxing sullen cooks. Entertaining company, Reading recent books-Her own mahealing smarts. On other clouded hearts Binding up the wounded And healing of the sick. Bravely marching onward ending little children; Blessing manhood's years. Showing to the simul How God's forgiveness cheers; Along another's path, Smiling by the wayside Content with what she hath-Letting fall her own tears. Where only God can see. Wipling off another's With tember sympathy : Learning by experience. Her locks are smoothly branded. Lashes restling gently I look of peaceful quiet I poin the forehead meck The kindly pulses still ! No smile the dead lip knowet The noble heart no thrill; Her couch no smoothing needs She craveth for no care; Love's tenderest entreaty Wakes no responses there Fresh grave in the valley-Tears, bitter solls, regret One more solemn Asson That life may not forget. Face forever hidden. And woman's work is done An Aspect of the Labor Question. them and would have a better life Christainity did not escape the eagle them and would have a better life over at Napoleon He turning to once-indeed, most boys have had American, and the Americans pure their reach; that it is a part of their Month business to raise themselves and better themselves; especially to raise themselves above the condition to which they were born. Somehow and manufactures; he becomes a wearrly, "I don't know where it is me most. I often think of it. This school, or the practicer of some art only sensitive, but high spirited." that relieves him from the drudgery Now, we regret to say that this is Exchange of the farm and has an air of great- not an uncommon case. Much of The young man's sisters are relationship is lost by the growing affected by the same ideas. House prevalence of a spirit of banter and poor people who have hard work to and witty. Sometimes the simplest geant?" keep body and soul together are af remark will be greeted with shouts "Almost up." know of families where the daugh- ment not being apparent to the poor ball strike you?" ters are not taught to sew, where they victim, and for that matter to no one "Almost up," was the reply. useful, and are absolutely cut off the narrator, hurt and offended, re- have planted the colors on the top - Montreal Star. from all sources of revenue. Some fused to proceed. We can all readi- -almost up-almost up !" which we deny, because they are not all serious, sensible conversation, but most up!"

work whatever, unless that work feeling ridiculed. If one cannot much occupied in making money SHELTON & SHELTON, happens to square with their notions and sympathy and appreciation in the bosom of one's family, where are world, to take up your cross and the bosom of one's family, where are world, to take up your cross and follow Jesus in saving souls and re-We feel that this is all a mistake, we to look for it? FAMILY CIRCLE. Heaven forbid that; we should sup Now, we would not say a word deeming a lost world? press any man's or any woman's as against a cheerful, fively atmosphere "Almost up!" Let this be your Jackson, Miss. pirations after excellence or after in the home. On the contrary, we cry in life, and your joyful shout in mys-ly MRS. J. B. GAMBRELL. improvement of personal position. would encourage everything which death; and then from the battle-We understand all this and sympa- will give real happiness. thize with it all. But it is not possi- We would be in favor of the larg- battle and swell the anthem of vicble that the whole American people est liberty in the way of fun and mertory as the last stronghold of Satan can rise out of ordinary, useful labor ry-making, provided it be proper and is captured, and earth echoes back into high position. It is not possi- kind; that it be nothing which can the agels' song: "Glory to God in ble that every lad who goes to a discall a blush of shame or annoyance to the highest, on earth peace, good-will When you come to Brandon, give us a trict school can become President of the cheek of any member of the toward men."-Selected, the United States. These useful family. employments on the farm and in the "Twitting on facts" may be im- It's always the big fellows that shop of the mechanic lie at the hasis mensely diverting to all, but those at get to the front in crowds. Look at Dr. B. H. Whitfield. of all curnational prosperity. This whose expense the laugh is raised, the strawberry box, for instance; work mist be done, and somebody even though they may put on a bold the little ones are always at the botmust doit, -and those who are best front and laugh with the rest, yet tom, adapted to it must do it. No greater the pointed shall rankles sore bewrong can be done to a lad than to neath the surface. No one likes to litt hint from the employment to be the butt of a jest, or to have his which he is best adapted into some weak points brought into unalue thing which seems to him to be high- prominence, though it be "all done smith he will find at the wayside angry. will be an Irishman. The old Yan- Real, true wit, is born in one, just breeders than it formerly was. This kee blacksmith has "gone out," as as are music and art. There are but method we have continually advised COTTON SEED. fulness. we say, and we are to day dependent few comparatively who are endowed in the Poultry World columns for mr6-11 upon the person we import from with this gift, while there are hosts years. Europe for the work that is necess of immitators aspiring to be thought If this plan has not been customsary to carry on the farm, for the witty, in whom the spirit of humor ary throughout the year, as & rule, work that is necessary to carry on is utterly lacking. Though they with any of our readers, thep we our manufactures, both in a large try hard to do or say something especially commend it at 114 prethe kitchen, and for all the service jokes have not the ring of true metand spring months, as the very best Accommodate Patrons. of the household. al, because of the leanness of their that can be devised. It is very hard for a man who has imaginations and their want of origi. It matters not whether we keep jan30-ly been bred an American to conceive nality, and these are they who set fowl stock for marketing, for breedof such a thing as over-education up the personal failings of others as ing or for fancy sales, this is by far for what are known as the common targets for their poor shots. A real the better system for adoption in people. Yet there is something in wag has infinite store of ready wit, feeding any number of fowls. It the education of our common people, droll fancies come thick and fast, and is more economical than the old or something in the ideas which he is never obliged to resort to un-plan of feeding wholly upon raw have been imbibed in the course of kind allusions. Everything turns to grains; it serves to keep the birds in

their education, which seems to un-sunshine wherever it goes, and far better condition. It tends to fit them for their work, which clouds do not follow his repartees. make them more thrifty, and assists makes them discontented, which dis- We may have said something of in increasing their steady growth orbs them, and makes it well nigh all this before, but when we see the to afford them a portion impossible for them to accept the happiness of the family in danger, their daily food boiled or steamed. conditions of the lot into which they when such sorrowful plaints are Such food is more nourishing, and 1928 Pages 3000 Engravings. CUNIOUS AMBITION. BRAINS, NOT FINE CLOTHES, IS THE who needs rest, unheral water and invig are born, and the employments poured into our ear, we must speak is more, easily digested. It is FOUR PAGES COLORED PLATES. STANDARD OF RESPECTABILITY. which have been followed by their our mind even at the risk of repeat- more palatable and desirable to the Now added, a SUPPLEMENT of over parents. It has become, indeed, a ing.
birds. And in every way we deem the serious matter, and deserves. Why not, then, with the new year, this the better mode, as we have the profound attention of our edu resolve that we will all put away frequently stated in these pages, including such as have come into use dur cators and political economists. It from us this joking and jesting at It is the best, and usually most ing the past lifteen years-many of which by any study or any chance we each other's expense. Depend upon convenient to the poulterer, to furn- have never before tound a place in any could learn the cause of these great it, its place will be more satisfactorily ish this meal in the morning. If changes and obviate it, it would be filled if we take hold of it in the fed warm - during the frigid a boon to the American people. As right way, and we shall all come to months, from December to April-it it is to day, the avenues to what are acknowledge that we are better and will be still more acceptable to the called genteel employments are happier without it than with it, towls. And a good full breakfast, cluding many now living, giving Name. In College Classes, choked with the crowds pushing into Christian Intell quacer. them from our public schools. Young men with good muscles and broad Napoleon's Testimony to the hennery as it is at our own tables backs are standing behind shopmen's counters, who ought to be engaged in some more manly pursuits, who

Jesting in the Family.

the sweetness and charm of the home

Divinity of Christ. The strange unearthly vitality of meal every day in winter-time .-

and more self-respect, if they were eye of Napoleon. He turning to There is probably no country in doing a man's work behind plow or count Montholon, at St. Helena,

better of a calling from the fact that his father has followed it. In Enterpean countries especially many the repean countries especially many the better of a calling from the fact that work. There are men and women his father has followed it. In European countries, especially upon the even in these hard times, when they continent, men inherit the trades continent, men inherit the trades of green food that is best required to figure from and have not the continent. The Dict'y recommended by State Sup'ts to find ker every five flogs, take the first times and women are founded in the first times and women are founded of green food that is best required to figure from and have not the and callings of their lathers. Here, they are quite apt to despise them. Our farmers' boys and the sons of our black smiths and carpenters all try for smith and the smith and t something higher,—for an employ crowd their daughters into stores hope also is the Higher, a hog pasture should conment that may be considered more and shops, rather than apprentice was more than a man. I have in- es. Orehard grass is highly prized.

Name with Pronunciation, Nation, Pronunciation, genteer. This is the result of cer dies makers where they spired multitudes with such enthusi- by those who have used it for hog published by tain ideas that were early put affoat may learn a useful trade and earn astic devotion that they would have besture at the contract of the published by in the American mind, and have increased wages. In the mountime, aste devotion that they would have late in the summer, bears frequent newspapers, in books prepared for ing un industriously and carefully necessary that I should be visibly croppings, while it is exceedingly newspapers, in books prepared for the schools, all the threads dropped in those in my looks of my work of my w Every boy has been told more than dustries which were once purely When I saw men and spoke to as it is well adapted to the soil and 1040 Pages Octavo. 600 Engravings. of man toward the unseen that it be- in, so as to insure a tolerable strong and space across a chasm of eighteen A good hog pasture should conhundred years. He makes a de- tain live water. It is by no means

Said a lady to us the other day: mand which is beyond all others dif- essential that hogs have more to walor other, in the nurture of these ideas "I really long for a sympathizing, ficult to satisfy. He asked for that low in, but it is an excellent plan to there have been developed certain appreciative word in our family. which a philosopher may often ask have a pool of water in which they opinions, with relation to the differ-ent callings of life, as regards gen-ought to be very happy. We are tility, respectability, and desirableness for social reasons. The drift are at good many heart-aches too.
of the American mind has been of the American mind has been or a father of his children, or a father of his chi away from all those employments criticising and making sport of each self. He demands it uncondition- raising hogs. They cannot endure the American young man. The idea of destroy the harmony of the family. time and peace, the soul of man with trees, a thicket of bushes, or spot some genteel employment of that some of the drifts away from his farm into some of the centres of trade into

'Almost Up."

menial work. It is not respecta- Young people especially are apt cry of the wounded sergeant as they stains. Pour the water through the weariness and debility; he is easily ble. They go into factories, to fall into this very dangerous hab- laid him down on the battle-field, and stain, and thus prevent it from startled, his feet are cold or burning, they become what are denom- it, not from any intention to be un- watched tenderly his dying struggles. spreading over the fabric. The ripe and he complains of a prickly sensainated "sales-ladies." Even the kind, but because they think it smart "Where did they hit you, ser- tomato will remove ink and other tion of the skin; his spirits are low;

are instructed in none of the more else; the fun consisting in the specuseful arts, and where they aspire to tacle of the confusion which this unseful arts, and where they aspire to raise themselves to professions of kindness creates. We have known Turning back the cloak which had little gum arabic dissolved. That various sorts, to any thing but man- a member of a family to undertake been thrown over the wound, he beeswax and salt will make your various sorte, to any the showed the upper arm and shoulder, flatirons as clean and smooth as have been extensively deranged. in these days of business depression, were allowed to proceed, would not mashed and, mangled with a shell. glass. Tie a lump of wax in a rag, when labor is hard to procure, and only amuse, but instruct the little Looking at his wound, he said, "That and keep for that purpose. When those who have money are obliged group around the tea-table; but he is what did it. I was hugging the the irons are hot rub them first with ries, these people are stranded in tence by some frivolous question or for the top. I was almost up, when per or cloth sprinkled with salt. That gentility and their genteel notions, inappropriate remark, and this that ugly shell knock me over. If kerosene will soften boots or shoes gentility and their genteer notions, mappendix the whole they had let me alone a little longer which have been hardened by water, and are the most helpless part of our would be continued until the whole they had let me alone a little longer which have been hardened by water, or after taking Quinine. We would and render them as pliable as new

of the most pitiful cases we have ly understand the feelings which The fight and the flag held all his Dog Bite. - An aged forester has met during the past five years have would obtain in the mind of a sensi- thoughts. And while his ear was published the following in a Leipzig been cases of this character. One tive person after several such trials. growing heavy in death, with a flush-journal: "I do not wish to carry to lady tells us: "My girls are as good The certain tendency of such jok- ed face and look of ineffable regret, my grave my much-proved cure for

which we deny, because they are not are serve which may come "Almost up," Christian, what is which I can offer to the world: The genuine McLane's Liver Philis bear able to make their own dresses or to create a reserve which may come which may come ambition? Does the battle Wash the wound confectly deadlock to all dome wound ambition? able to make their own food. And the fact to be a complete deadlock to all demcook their own rood. The first the signatures of C. Me that her girls are as good as any onstrations of love and affection in and the flag fill all your thoughts? with wine vinegar and tepid water; Baos, on the wrappers. that her girls are as good as any body's girls is regarded as a matter of pride, when they are as helpless as babes, and when they are actually as a babes, and the magnetic form as babes, and when they are actually ashamed to undertake any useful to be criticised, and every show of be, forgetful of the conflict, and too poison of the dog's saliva."

and are the most neighbor part of our and are the most neighbor part of our thing was turned into ridicule, and —two minutes longer—I should and render them as pliable as new. or after taking Quinine. We would and render them as pliable as new. or after taking Quinine. We would and render them as pliable as new. or after taking Quinine. We would and render them as pliable as new.

Housekeeping Hints.

as anybody's girls?"—a statement ing will be not only to put a stop to he was repeating, "Almost up, allish the same as the last service with the impression DE, McLANE'S LIVER which I one offer to the service Pills.

CAYDEN & BROS., ments of heaven you shall watch the BRANDON, MISS.

chance-just TRY US.

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G. & C. MERRIAM.

Repatitis, or Liver Compaint, Symptoms of a Diseased Liver. which involve hard manual labor. other, that it something is not done which involve hard manual labor. other, that it something is not done ally and forthwith. His demand is hot sun without suffering the consequence. Several large, spreading painted. Wonderful! In defiance of quence. Several large, spreading painted. learning a useful trade is not a pop- As for me, they make fun of every- all its faculties, an annexation to the covered by bushes which are coverular one with the typical American thing I do or say, and make remarks empire of Christ. All sincerely be ed by vines will afford an excellent side; the patient is rarely able to lie lad, or even with his parents. If he about my personal appearance that fieve in him, experience that remark- retreat from the rays of the sun. It on the left side; sometimes the pain is get a liberal education, he must be are very annoying. They do this able supernatural love to him. This is cruelty to put hogs in a pasture in felt under the shoulder blade, and it get a liberal education, he must be come a professional man. If he get a tolerable education, he must be come a semi-professional man,—a my mouth and say nothing to any dentist perhaps, or the follower of not exempt. Their little peculiarity of the professional man. The solution is unaccountable, it is able superhatural love to him. This is cluently to put hogs in a pasture in the shoulder blade, and it phenomenon is unaccountable, it is which there is no natural or artificial shoulder, and is sometimes mistaken shoulder, and is sometimes mistaken with poles and straw.—Prof. Rodney one. Even father and mother are destroyer, is powerless to extinguish not exempt. Their little peculiarity to put hogs in a pasture in the shoulder blade, and it frequently extends to the top of the altogether beyond the scope of man's should be erected and covered with poles and straw.—Prof. Rodney stomach is affected with loss of appearance in the shoulder blade, and it frequently extends to the top of the shoulder blade, and it is cluently to put hogs in a pasture in the shoulder blade, and it frequently extends to the top of the shoulder, and is sometimes mistaken with poles and straw.—Prof. Rodney stomach is affected with loss of appearance in the shoulder blade, and it is the phenomenon is unaccountable, it is which there is no natural or artificial shoulder. If there are no trees, rude shoulder, and it frequently extends to the top of the shoulder blade, and it is the phenomenon is unaccountable, it is should be extended in the shoulder blade, and it is the phenomenon is unaccountable, it is should be extended in the phenomenon is unaccountable, it is should be a pasture in the should be appearance in the should be a pasture in the should be appearance tite and sickness; the bowels in general are costive, sometimes alternative with lax; the head is troubled with pain, accompanied with a dull, heavy elerk in a store, or a teacher of a all going to end, for we are all, not it is that proves to me most convineingly the divinity of Sesus Christ- freshen them speedily. Salt aurdles generally a considerable loss of memnew milk; hence, in preparing milk ory, accompanied with a painful senporridge, gravies, etc., the salt should sation of having left undone somenot be added until the dish is pre- thing which ought to have been done. pared. Clear, boiling water Till re- A slight, dry cough is sometimes an "Almost up-almost up!" was the move tea stains and many fruit attendant. The patient complains of

stains from white cloth; also from and although he is satisfied that exerthe hands. That a teaspoonful of cise would be beneficial to him, yet fected by these same notions. We of laughter, the cause of the merrielothes will aid the whitening pro- enough to try it. In fact, he distrusts cess. That boiled starch is much every remedy. Several of the above after death, has shown the LIVER to

DR. C. McLane's Liver Phlis, in CASES OF AGUE AND FEVER, when the most happy results. No better cathartic can be used, preparatory to, to a degree. For all bilious derangements, and as a simple purgative, they are unequaled.

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nently injure the prospects of the College. the man, as a rule, who does the Even the most incorrigible and work. In traveling over the coundetermined jester is not pleased if one meal of cooked grain and VICKSBURG OIL WORKS,

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COMMUNICATIO:

The Doctrine of Ele

Editor Record - My ap

time since, to the Haper-

to write something in ela

this peculiar feature of the

has met with no response

I am sorry for this; for I

cere in my desire losse. 1

one able to do the subject.

exposition of the so ral

son and at war, with revel; as strongly as any one, ba wholly the interpretation it by Hyper Calvinists; to I have seen neither - reve reason brought 1 - Ha su cording to my Magment to cause me to necept it. not believe that my non of this feature of Theolog the Reformation, is, as ma

and speakers on this sulga ly intimate, because of an erate state of the heart"; mind. I hold myself as whenever it can be show; thera Bible dictrine, or ble doctrine, as I am to p tism to day. 'And I can't to as pions men with a minds who say

doctrine, as and he found advocates. I do not thingk I need. what the the dectrine Je articles of faith say, for a am and have been family life. I ask supply for gent reason, et a proper of Scripture to support a Allow me to state in ger this doctrine and my obje

. 1. That man is totally and unable to hestere him favor of God! Itterly passes und sing spiritually is born into the world-in a prisoner believe in sin a of no choice except to si timue sinning? In other

ticular persons of this depraved humanity we tionally elected to be called, regenerated or and sanctified; and ke power of God through salvation. That all t

reference to hole but the they will not repent a

for this purpose were ord

Now. I submit that the night by the unparalled casting into a burning h told millions of earthhabitants, poor, sin-bour

- for no other reason the salvation, and ordained save them. I cannot see why a r should so severely punis idence he was brough world under bonds to d pelled to do, because Go free him from these bond

glory in human suffering endless torment of aux such a sweet savor to would make me just to damned? No! No!! eth not the death of this doctrine of, election Calvinists makes him w of all whom he does save. Why could be ave all? He certainly

But why send them they were bound-by the ture to commit sin, the of free choice; but comin they are not responsible them accountable at He that bound them blame and not they. more responsible than

rejection of all the rest.

idiots. Indeed, accor monstrous doctrine, ail go at once to an etern Hell; for we are su have not-been ordained fectual calling, regener sion, sanctification, etc fants. Infants and no are alike helpless. W

to Hell? Why punish is any justice in such : If Hell is not that ?